

# The Gospel of John

## Chapter 15

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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|                                |            |
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| Witness counts . . . . .       | 151        |
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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.



Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

# Verse 15:1

*Byz<sup>RP</sup>*: εγω<sup>1</sup> ειμι<sup>2</sup> η<sup>3</sup> αμπελος<sup>4</sup> η<sup>5</sup> αληθινη<sup>6</sup> και<sup>7</sup> ο<sup>8</sup>  
πατηρ<sup>9</sup> μου<sup>10</sup> ο<sup>11</sup> γεωργος<sup>12</sup> εστιν<sup>13</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 5     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description  | Count | Manuscript list   |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>             | 1     | Corr.: 20003 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>2</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| εγω     | IV                             |
| ειμι    | IV                             |
| η       | IV                             |
| αμπελος | IV                             |
| η       | IV                             |
| αληθινη | IV                             |
| και     | IV                             |
| ο       | IV                             |
| πατηρ   | IV                             |
| μου     | IV                             |
| ο       | IV                             |
| γεωργος | IV                             |
| εστιν   | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1. εγω] (5/5) →**unanimous**<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
2. ειμι] (5/5) →**unanimous**<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
3. η] (5/5) →**unanimous**<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
4. αμπελος] (5/5) →**unanimous**<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
5. η] (5/5) →**unanimous**<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
6. αληθινη] (3/5) →**unanimous**<sub>joh.15.1</sub> || V: 20005
  - αληθεινη: V: 20002
  - αληθηνη: IX: 20038

7. και] (5/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
8. ο] (5/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
9. πατηρ] (5/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
10. μου] (5/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038
11. ο] (4/5) →unanimous<sub>joh.15.1</sub> || V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
12. γεωργος] (4/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005
- γεοργος: IX: 20038
13. εστιν] (5/5) →unanimous<sub>joh.15.1</sub> || V: 20002 20005 IX: 20038

## Verse 15:2

Byz<sup>RP</sup>: παν<sup>1</sup> κλημα<sup>2</sup> εν<sup>3</sup> εμοι<sup>4</sup> μη<sup>5</sup> φερων<sup>6</sup> καρπον<sup>7</sup>  
 αιρει<sup>8</sup> αυτο<sup>9</sup> και<sup>10</sup> παν<sup>11</sup> το<sup>12</sup> καρπον<sup>13</sup> φερων<sup>14</sup>  
 καθαιρει<sup>15</sup> αυτο<sup>16</sup> ινα<sup>17</sup> πλειονα<sup>18</sup> καρπον<sup>19</sup> φερη<sup>20</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | IV: <a href="#">20003</a>                                     |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10066</a>                                    |

| Description  | Count | Manuscript list   |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>             | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>4</sup> | 4     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).



| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| παν      | IV                             |
| κλημα    | IV                             |
| εν       | IV                             |
| εμοι     | IV                             |
| μη       | IV                             |
| φερον    | IV                             |
| καρπον   | IV                             |
| αιρει    | IV                             |
| αυτο     | IV                             |
| και      | IV                             |
| παν      | IV                             |
| το       | IV                             |
| καρπον   | IV                             |
| φερον    | IV                             |
| καθαιρει | IV                             |
| αυτο     | V                              |
| ινα      | IV                             |
| πλειονα  | V                              |
| καρπον   | IV                             |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| φερη    | V                              |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. παν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
2. κλημα] (4/4) IV: 20001 V: 20002 20005 IX: 20038
3. εν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
4. εμοι] (4/4) IV: 20001 V: 20002 20005 IX: 20038

5. μη] (4/4) IV: 20001 V: 20002 20005 IX: 20038
6. φερων] (3/4) IV: 20001 V: 20005 IX: 20038
- φερων: V: 20002
7. καρπον] (4/4) IV: 20001 V: 20002 20005 IX: 20038
8. αιρει] (4/4) IV: 20001 V: 20002 20005 IX: 20038
9. αυτο] (4/4) IV: 20001 V: 20002 20005 IX: 20038
10. και] (4/4) IV: 20001 V: 20002 20005 IX: 20038
11. παν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
12. το] (4/4) IV: 20001 V: 20002 20005 IX: 20038
13. καρπον] (3/4) IV: 20001 V: 20002 IX: 20038
- καρποφορον: V: 20005
14. φερων] (2/4) IV: 20001 IX: 20038
- φερων: V: 20002
  - *either missing or lacuna*: V: 20005
15. καθαριει] (2/4) IV: 20001 V: 20002
- καθαριει: V: 20005
  - καθαρει: IX: 20038
16. αυτο] (2/4) V: 20002 20005
- αυτον: IV: 20001
  - αυτω: IX: 20038
17. ινα] (4/4) IV: 20001 V: 20002 20005 IX: 20038
18. πλειονα] (2/4) V: 20002 20005
- πλειονα: IX: 20038
  - *either missing or lacuna*: IV: 20001

19. καρπον] (4/4) IV: 20001 V: 20002 20005 IX: 20038

20. φερη] (2/4) V: 20002 20005

- πλειω φερη: IV: 20001
- φερει: IX: 20038

## Verse 15:3

*Byz<sup>RP</sup>*: ηδη<sup>1</sup> υμεις<sup>2</sup> καθαροι<sup>3</sup> εστε<sup>4</sup> δια<sup>5</sup> τον<sup>6</sup> λογον<sup>7</sup> ον<sup>8</sup>  
λελαληκα<sup>9</sup> υμιν<sup>10</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10066</a>                                    |

| Description  | Count | Manuscript list   |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>             | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>6</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| ηδη      | IV                             |
| υμεις    | IV                             |
| καθαροι  | IV                             |
| εστε     | IV                             |
| δια      | IV                             |
| τον      | IV                             |
| λογον    | IV                             |
| ον       | IV                             |
| λελαληκα | IV                             |
| υμιν     | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.15.3</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20005

## Apparatus

1. ηδη] (4/5) →unanimous<sub>joh.15.3</sub> || V: 20002
  - [?]δη: IX: 20038
2. υμεις] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
3. καθαροι] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
4. εστε] (4/5) →unanimous<sub>joh.15.3</sub> || IX: 20038
  - εσται: V: 20002
5. δια] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
6. τον] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
7. λογον] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
8. ον] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
9. λελαληκα] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038
10. υμιν] (5/5) →unanimous<sub>joh.15.3</sub> || V: 20002 IX: 20038



## Verse 15:4

Byz<sup>RP</sup>: μεινατε<sup>1</sup> εν<sup>2</sup> εμοι<sup>3</sup> καγω<sup>4</sup> εν<sup>5</sup> υμιν<sup>6</sup> καθως<sup>7</sup>  
το<sup>8</sup> κλημα<sup>9</sup> ου<sup>10</sup> δυναται<sup>11</sup> καρπον<sup>12</sup> φερειν<sup>13</sup> αφ<sup>14</sup>  
εαυτου<sup>15</sup> εαν<sup>16</sup> μη<sup>17</sup> μεινη<sup>18</sup> εν<sup>19</sup> τη<sup>20</sup> αμπελω<sup>21</sup>  
ουτως<sup>22</sup> ουδε<sup>23</sup> υμεις<sup>24</sup> εαν<sup>25</sup> μη<sup>26</sup> εν<sup>27</sup> εμοι<sup>28</sup>  
μεινητε<sup>29</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | III: <a href="#">10066</a>                                    |

| Description  | Count | Manuscript list   |
|--|-------|---|
| Corrected witnesses<br><i>included</i> in the apparatus                              | 0     | None  |
| Witnesses <i>ignored</i> due to<br>being too fragmentary                             | 0     | None  |
| Corrected witnesses <i>ignored</i><br>from the apparatus <sup>7</sup>                | 1     | Corr.: 20038 <sup>c</sup> ?   |
| Number of witnesses that<br>were taken into account in<br>the collation <sup>8</sup> | 5     | For manuscript lists see the<br>apparatus and the witness<br>groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

---

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| μεινατε | IV                             |
| εν      | IV                             |
| εμοι    | IV                             |
| καγω    | IV                             |
| εν      | IV                             |
| υμιν    | IV                             |
| καθως   | IV                             |
| το      | IV                             |
| κλημα   | IV                             |
| ου      | IV                             |
| δυναται | IV                             |
| καρπον  | IV                             |
| φερειν  | IV                             |
| αφ      | IV                             |
| εαυτου  | IV                             |
| εαν     | IV                             |
| μη      | IV                             |
| μεινη   | V                              |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| εν      | IV                             |
| τη      | IV                             |
| αμπελω  | IV                             |
| ουτως   | IV                             |
| ουδε    | IV                             |
| υμεις   | IV                             |
| εαν     | IV                             |
| μη      | IV                             |
| εν      | IV                             |
| εμοι    | IV                             |
| μεινητε | V                              |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. **μεινατε**] (2/5) IV: 20003 IX: 20038
  - **μινατε**: IV: 20001 V: 20002 20005
2. **εν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. **εμοι**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. **καγω**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. **εν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. **υμιν**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. **καθως**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. **το**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. **κλημα**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. **ου**] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. **δυναται**] (3/5) IV: 20001 20003 V: 20002
  - **δυνατα[?]**: V: 20005
  - **δυνατε**: IX: 20038
12. **καρπον**] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - **καρ[?]**: V: 20005

13. φερειν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- φ[?]: V: 20005
14. αφ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. εαυτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. εαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. μεινη] (3/5) V: 20002 20005 IX: 20038
- μενη: IV: 20001 20003
19. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. τη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. αμπελω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. ουτως] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. ουδε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. υμεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- υμεις: IV: 20001
25. εαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. εμοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. μεινητε] (1/5) V: 20005
- μενητε: IV: 20001 20003 V: 20002 IX: 20038

## Verse 15:5

Byz<sup>RP</sup>: ἐγώ<sup>1</sup> εἰμι<sup>2</sup> ἡ<sup>3</sup> ἀμπελος<sup>4</sup> ὑμεῖς<sup>5</sup> τὰ<sup>6</sup> κληματα<sup>7</sup> οἱ<sup>8</sup>  
 μένων<sup>9</sup> ἐν<sup>10</sup> ἐμοί<sup>11</sup> καγώ<sup>12</sup> ἐν<sup>13</sup> αὐτῷ<sup>14</sup> οὗτος<sup>15</sup> φέρει<sup>16</sup>  
 καρπὸν<sup>17</sup> πολὺν<sup>18</sup> ὅτι<sup>19</sup> χωρὶς<sup>20</sup> ἐμοῦ<sup>21</sup> οὐ<sup>22</sup> δύνασθε<sup>23</sup>  
 ποιεῖν<sup>24</sup> οὐδέν<sup>25</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>              | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>10</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| εγω     | III                            |
| ειμι    | III                            |
| η       | IV                             |
| αμπελος | IV                             |
| υμεις   | III                            |
| τα      | III                            |
| κληματα | IV                             |
| ο       | IV                             |
| μενων   | IV                             |
| εν      | III                            |
| εμοι    | IV                             |
| καγω    | III                            |
| εν      | IV                             |
| αυτω    | IV                             |
| ουτος   | III                            |
| φερει   | IV                             |
| καρπον  | III                            |
| πολυν   | IV                             |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| οτι     | IV                             |
| χωρις   | IV                             |
| εμου    | III                            |
| ου      | III                            |
| δυνασθε | III                            |
| ποιειν  | IV                             |
| ουδεν   | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

# Apparatus

1. **εγω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. **ειμι]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - γαρ ειμι: V: 20005
3. **η]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]: III: 10066
4. **αμπελος]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]πελος: III: 10066
5. **υμεις]** (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
  - υμεις: IV: 20001
6. **τα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. **κληματα]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - κλημα[?]: III: 10066
8. **ο]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]: III: 10066
9. **μενων]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]ενων: III: 10066
10. **εν]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. **εμοι]** (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - ε[?]οι: III: 10066
12. **καγω]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

13. εν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
14. αυτω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
15. ουτος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. φερει] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
17. καρπον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. πολυν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- πο[?]υν: III: 10066
19. οτι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
20. χωρις] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
  - χωρεις: V: 20005
21. εμου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. δυνασθε] (2/6) III: 10066 IV: 20003
- δυνασθαι: IV: 20001 V: 20002 20005 IX: 20038
24. ποιειν] (4/6) IV: 20001 20003 V: 20002 20005
- π[?]: III: 10066
  - ποιην: IX: 20038
25. ουδεν] (4/6) IV: 20001 V: 20002 20005 IX: 20038

- [?]ν: III: 10066
- ουδε εν: IV: 20003

## Verse 15:6

Byz<sup>RP</sup>: εαν<sup>1</sup> μη<sup>2</sup> τις<sup>3</sup> μεινη<sup>4</sup> εν<sup>5</sup> εμοι<sup>6</sup> εβληθη<sup>7</sup> εξω<sup>8</sup> ως<sup>9</sup>  
το<sup>10</sup> κλημα<sup>11</sup> και<sup>12</sup> εξηρανθη<sup>13</sup> και<sup>14</sup> συναγουσιν<sup>15</sup>  
αυτα<sup>16</sup> και<sup>17</sup> εις<sup>18</sup> το<sup>19</sup> πυρ<sup>20</sup> βαλλουσιν<sup>21</sup> και<sup>22</sup>  
καιετα<sup>23</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>             | 4     | Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?<br>20003 <sup>c</sup> ? 20005 <sup>c</sup> ? |
| Number of witnesses that were taken into account in the collation <sup>12</sup> | 6     | For manuscript lists see the apparatus and the witness groups                                 |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading   | Earliest attestation (century)   |
|-----------|--|
| εαν       | IV   |
| μη        | IV   |
| τις       | III  |
| μεινη     | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εν        | III  |
| εμοι      | IV   |
| εβληθη    | IV   |
| εξω       | III  |
| ως        | III  |
| το        | III  |
| κλημα     | IV   |
| και       | IV   |
| εξηρανθη  | IV   |
| και       | III  |
| συναγουσι | III  |
| αυτα      | IV   |
| και       | IV   |
| εις       | IV   |



---

| Reading   | Earliest attestation (century) |
|-----------|--------------------------------|
| το        | IV                             |
| πυρ       | IV                             |
| βαλλουσιν | IV                             |
| και       | IV                             |
| καιεται   | IV                             |

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1.  $\epsilon\alpha\nu$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - *either missing or lacuna*: III: 10066
2.  $\mu\eta$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $\epsilon\mu\eta$ : III: 10066
3.  $\tau\iota\varsigma$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4.  $\mu\epsilon\iota\nu\eta$ ] (0/6) None
  - $\mu\epsilon\nu\eta$ : III: 10066 IV: 20001 20003 V: 20002 20005
  - $\mu\eta\ \mu\epsilon\nu\eta$ : IX: 20038
5.  $\epsilon\nu$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6.  $\epsilon\mu\omicron\iota$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[?]$ : III: 10066
7.  $\epsilon\beta\lambda\eta\theta\eta$ ] (4/6) IV: 20001 20003 V: 20002 IX: 20038
  - $[?]\theta\eta$ : III: 10066
  - $\epsilon\pi\lambda\eta\theta\eta$ : V: 20005
8.  $\epsilon\xi\omega$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9.  $\omega\varsigma$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10.  $\tau\omicron$ ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11.  $\kappa\lambda\eta\mu\alpha$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[?]\lambda\eta\mu[?]$ : III: 10066
12.  $\kappa\alpha\iota$ ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - $[?]$ : III: 10066

13. εξηρανθη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]ρανθη: III: 10066
14. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. συναγουσιν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. αυτα] (3/6) IV: 20003 V: 20002 IX: 20038
- [?]: III: 10066
  - αυτο: IV: 20001 V: 20005
17. και] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
18. εις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- ει[?]: III: 10066
19. το] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
  - *either missing or lacuna*: V: 20005
20. πυρ] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]υρ: III: 10066
21. βαλλουσιν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- βαλ[?]ο[?]: III: 10066
  - βαλλουσι: V: 20005
22. και] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- [?]α και: III: 10066
  - κ και: V: 20005
23. καιεται] (2/6) IV: 20001 20003

- κ[?]: III: 10066
- καλετε: V: 20005
- κεεταλ: V: 20002 IX: 20038

## Verse 15:7

Byz<sup>RP</sup>: εαν<sup>1</sup> μεινητε<sup>2</sup> εν<sup>3</sup> εμοι<sup>4</sup> και<sup>5</sup> τα<sup>6</sup> ρηματα<sup>7</sup> μου<sup>8</sup>  
εν<sup>9</sup> υμιν<sup>10</sup> μεινη<sup>11</sup> ο<sup>12</sup> εαν<sup>13</sup> θελητε<sup>14</sup> αιτησεσθε<sup>15</sup>  
και<sup>16</sup> γενησεται<sup>17</sup> υμιν<sup>18</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | III: <a href="#">10066</a>                                    |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>             | 1     | Corr.: 20001 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>14</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading   | Earliest attestation (century) |
|-----------|--------------------------------|
| εαν       | IV                             |
| μεινητε   | IV                             |
| εν        | IV                             |
| εμοι      | IV                             |
| και       | IV                             |
| τα        | IV                             |
| ρηματα    | IV                             |
| μου       | IV                             |
| εν        | IV                             |
| υμιν      | IV                             |
| μεινη     | IV                             |
| ο         | IV                             |
| εαν       | IV                             |
| θελητε    | IV                             |
| αιτησεσθε | IV                             |
| και       | IV                             |
| γενησεται | IV                             |
| υμιν      | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.15.7</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. μεινητε] (2/5) IV: 20001 IX: 20038
  - δε μεινητε: V: 20005
  - μεινηται: V: 20002
  - μη μεινητε: IV: 20003
3. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. εμοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. ρηματα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038



8. μου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. υμιν] (3/5) IV: 20003 V: 20002 IX: 20038
- υμειν: V: 20005
  - υμινη: IV: 20001
11. μεινη] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
12. ο] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- οσα: IV: 20001
13. εαν] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- αν: IV: 20003
14. θελητε] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- θελετε: V: 20002
15. αιτησεσθε] (1/5) IV: 20001
- αιτησασθαι: V: 20002 20005
  - αιτησασθε: IV: 20003
  - αιτησεσθαι: IX: 20038
16. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. γενησεται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. υμιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

## Verse 15:8

*Byz<sup>RP</sup>*: εν<sup>1</sup> τουτω<sup>2</sup> εδοξασθη<sup>3</sup> ο<sup>4</sup> πατηρ<sup>5</sup> μου<sup>6</sup> ινα<sup>7</sup>  
καρπον<sup>8</sup> πολυν<sup>9</sup> φερητε<sup>10</sup> και<sup>11</sup> γενησεσθε<sup>12</sup> εμοι<sup>13</sup>  
μαθηται<sup>14</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>             | 1     | Corr.: 20005 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>16</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading   | Earliest attestation (century)   |
|-----------|--|
| εν        | III  |
| τουτω     | IV   |
| εδοξασθη  | IV   |
| ο         | IV   |
| πατηρ     | III  |
| μου       | III  |
| ινα       | III  |
| καρπον    | IV   |
| πολυν     | IV   |
| φερητε    | IV   |
| και       | III  |
| γενησεσθε | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εμοι      | IV   |
| μαθηται   | III  |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.15.8</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. τουτω] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - τουτ[?]: III: 10066
3. εδοξασθη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]δοξασθ[?]: III: 10066
4. ο] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]: III: 10066
5. πατηρ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. μου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

7. ινα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. καρπον] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- κα[?]ον: III: 10066
  - πολυν καρπον: V: 20005
9. πολυν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- πλιονα: III: 10066
  - *either missing or lacuna*: V: 20005
10. φερητε] (3/6) IV: 20003 V: 20005 IX: 20038
- φερηται: III: 10066 IV: 20001 V: 20002
11. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. γενησεσθε] (0/6) None
- [?]θαι: III: 10066
  - γενησεσθαι: IV: 20001 V: 20002
  - γενησθαι: V: 20005 IX: 20038
  - γενησθε: IV: 20003
13. εμοι] (3/6) IV: 20003 V: 20002 IX: 20038
- μοι: IV: 20001
  - μου: III: 10066 V: 20005
14. μαθηται] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

## Verse 15:9

*Byz<sup>RP</sup>*: καθως<sup>1</sup> ηγαπησεν<sup>2</sup> με<sup>3</sup> ο<sup>4</sup> πατηρ<sup>5</sup> καγω<sup>6</sup>  
 ηγαπησα<sup>7</sup> υμας<sup>8</sup> μεινατε<sup>9</sup> εν<sup>10</sup> τη<sup>11</sup> αγαπη<sup>12</sup> τη<sup>13</sup>  
 εμη<sup>14</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>             | 1     | Corr.: 20003 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>18</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| καθως    | IV                             |
| ηγαπησεν | IV                             |
| με       | III                            |
| ο        | III                            |
| πατηρ    | III                            |
| καγω     | III                            |
| ηγαπησα  | IV                             |
| υμας     | III                            |
| μεινατε  | IV                             |
| εν       | III                            |
| τη       | IV                             |
| αγαπη    | IV                             |
| τη       | III                            |
| εμη      | III                            |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 V: 20002 IX: 20038

## Apparatus

1. καθως] (5/6) →**unanimous**<sub>joh.15.9</sub> || IV: 20003 V: 20005(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - καθ[?]: III: 10066
2. ηγαπησεν] (5/6) →**unanimous**<sub>joh.15.9</sub> || IV: 20003 V: 20005(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - [?]σεν: III: 10066
3. με] (5/6) →**unanimous**<sub>joh.15.9</sub> || III: 10066 IV: 20003
  - μεινατε: V: 20005(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
4. ο] (5/6) →**unanimous**<sub>joh.15.9</sub> || III: 10066 IV: 20003
  - εν: V: 20005(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)

5. πατηρ] (5/6) →unanimous<sub>joh.15.9</sub> || III: 10066 IV: 20003
- τη: V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
6. καγω] (5/6) →unanimous<sub>joh.15.9</sub> || III: 10066 IV: 20003
- αγαπη: V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
7. ηγαπησα] (3/6) →unanimous<sub>joh.15.9</sub>
- [?]γ[?]πησα: III: 10066
  - τη εμη: V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
  - υμας ηγαπησα: IV: 20003
8. υμας] (4/6) →unanimous<sub>joh.15.9</sub> || III: 10066
- καθως: V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
  - *either missing or lacuna*: IV: 20003
9. μεινατε] (4/6) →unanimous<sub>joh.15.9</sub> || IV: 20003
- [?]αται: III: 10066
  - ηγαπησεν μεινατε: V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
10. εν] (5/6) →unanimous<sub>joh.15.9</sub> || III: 10066 V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
- ε: IV: 20003
11. τη] (5/6) →unanimous<sub>joh.15.9</sub> || IV: 20003 V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
- [?]: III: 10066
12. αγαπη] (5/6) →unanimous<sub>joh.15.9</sub> || IV: 20003 V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
- [?]απη: III: 10066
13. τη] (6/6) →unanimous<sub>joh.15.9</sub> || III: 10066 IV: 20003 V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)
14. εμη] (6/6) →unanimous<sub>joh.15.9</sub> || III: 10066 IV: 20003 V: 20005(1<sup>6</sup>2<sup>6</sup>1<sup>6</sup>2)

## Verse 15:10

Byz<sup>RP</sup>: εαν<sup>1</sup> τας<sup>2</sup> εντολας<sup>3</sup> μου<sup>4</sup> τηρησητε<sup>5</sup> μενειτε<sup>6</sup>  
εν<sup>7</sup> τη<sup>8</sup> αγαπη<sup>9</sup> μου<sup>10</sup> καθως<sup>11</sup> εγω<sup>12</sup> τας<sup>13</sup> εντολας<sup>14</sup>  
του<sup>15</sup> πατρος<sup>16</sup> μου<sup>17</sup> τετηρηκα<sup>18</sup> και<sup>19</sup> μενω<sup>20</sup>  
αυτου<sup>21</sup> εν<sup>22</sup> τη<sup>23</sup> αγαπη<sup>24</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | IX: <a href="#">20038</a>                                     |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>             | 2     | Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?              |
| Number of witnesses that were taken into account in the collation <sup>20</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| εαν      | IV                             |
| τας      | IV                             |
| εντολας  | IV                             |
| μου      | IV                             |
| τηρησητε | IV                             |
| μενειτε  | IV                             |
| εν       | III                            |
| τη       | III                            |
| αγαπη    | III                            |
| μου      | IV                             |
| καθως    | IV                             |
| εγω      | IV                             |
| τας      | V                              |
| εντολας  | IV                             |
| του      | V                              |

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| πατρος   | V                              |
| μου      | IV                             |
| τετηρηκα | IV                             |
| και      | III                            |
| μενω     | III                            |
| αυτου    | IV                             |
| εν       | IV                             |
| τη       | IV                             |
| αγαπη    | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.15.10</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. εαυ] (3/5) IV: 20003 V: 20002 20005
  - [?]ται: III: 10066
  - *either missing or lacuna*: IV: 20001
2. τας] (3/5) IV: 20003 V: 20002 20005
  - [?]αι: III: 10066
  - *either missing or lacuna*: IV: 20001
3. εντολας] (3/5) IV: 20003 V: 20002 20005
  - *either missing or lacuna*: III: 10066 IV: 20001
4. μου] (2/5) IV: 20003 V: 20005
  - τας εμας: V: 20002
  - *either missing or lacuna*: III: 10066 IV: 20001
5. τηρησητε] (3/5) IV: 20003 V: 20002 20005
  - *either missing or lacuna*: III: 10066 IV: 20001
6. μενειτε] (3/5) IV: 20003 V: 20002 20005
  - *either missing or lacuna*: III: 10066 IV: 20001
7. εν] (4/5) III: 10066 IV: 20003 V: 20002 20005
  - *either missing or lacuna*: IV: 20001
8. τη] (4/5) III: 10066 IV: 20003 V: 20002 20005



- *either missing or lacuna*: IV: 20001
9. αγαπη] (4/5) III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
10. μου] (3/5) IV: 20003 V: 20002 20005
- κα[?]: III: 10066
  - *either missing or lacuna*: IV: 20001
11. καθως] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10066
12. εγω] (2/5) IV: 20003 V: 20002
- καγω: IV: 20001 V: 20005
  - *either missing or lacuna*: III: 10066
13. τας] (2/5) V: 20002 20005
- [?]ου πατρος τας: III: 10066
  - του πατρος μου τας: IV: 20001
  - του πατρος τας: IV: 20003
14. εντολας] (4/5) IV: 20001 20003 V: 20002 20005
- εντολα[?]: III: 10066
15. του] (2/5) V: 20002 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003
16. πατρος] (2/5) V: 20002 20005
- [?]α: III: 10066
  - *either missing or lacuna*: IV: 20001 20003
17. μου] (3/5) IV: 20001 V: 20002 20005
- *either missing or lacuna*: III: 10066 IV: 20003

18. τετηρηκα] (3/5) IV: 20003 V: 20002 20005
- ετηρησα: IV: 20001
  - *either missing or lacuna*: III: 10066
19. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
20. μενω] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
21. αυτου] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: αυτου: III: 10066
22. εν] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10066
23. τη] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10066
24. αγαπη] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10066

# Verse 15:11

Byz<sup>RP</sup>: ταυτα<sup>1</sup> λελαληκα<sup>2</sup> υμιν<sup>3</sup> ινα<sup>4</sup> η<sup>5</sup> χαρα<sup>6</sup> η<sup>7</sup>  
 εμη<sup>8</sup> εν<sup>9</sup> υμιν<sup>10</sup> μεινη<sup>11</sup> και<sup>12</sup> η<sup>13</sup> χαρα<sup>14</sup> υμων<sup>15</sup>  
 πληρωθη<sup>16</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10066</a>                                    |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>             | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>22</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

---

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| ταυτα    | IV                             |
| λελαληκα | IV                             |
| υμιν     | IV                             |
| ινα      | IV                             |
| η        | IV                             |
| χαρα     | IV                             |
| η        | IV                             |
| εμη      | IV                             |
| εν       | IV                             |
| υμιν     | IV                             |
| μεινη    | IV                             |
| και      | IV                             |
| η        | IV                             |
| χαρα     | IV                             |
| υμων     | IV                             |
| πληρωθη  | IV                             |

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.15.11</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001
- $\rightarrow$ A<sub>joh.15.11</sub> group, attesting to ταυτα λελαληκα υμιν ινα η χαρα η εμη εν υμιν η και η χαρα υμων πληρωθη (3): IV: 20003 V: 20002 IX: 20038

## Apparatus

1. ταυτα] (5/5)  $\rightarrow$ unanimous<sub>joh.15.11</sub>  $\rightarrow$ A<sub>joh.15.11</sub> || V: 20005
2. λελαληκα] (4/5)  $\rightarrow$ unanimous<sub>joh.15.11</sub>  $\rightarrow$ A<sub>joh.15.11</sub>
  - δε λελαληκα: V: 20005
3. υμιν] (4/5)  $\rightarrow$ unanimous<sub>joh.15.11</sub>  $\rightarrow$ A<sub>joh.15.11</sub>
  - υμειν: V: 20005
4. ινα] (5/5)  $\rightarrow$ unanimous<sub>joh.15.11</sub>  $\rightarrow$ A<sub>joh.15.11</sub> || V: 20005

5.  $\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
6.  $\chi\alpha\rho\alpha] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
7.  $\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
8.  $\epsilon\mu\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
9.  $\epsilon\nu] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
10.  $\upsilon\mu\iota\nu] (4/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}}$
- $\upsilon\mu\epsilon\iota\nu$ : V: 20005
11.  $\mu\epsilon\iota\nu\eta] (1/5) \rightarrow \text{unanimous}_{\text{joh.15.11}}$
- $\eta$ :  $\rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
12.  $\kappa\alpha\iota] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
13.  $\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
14.  $\chi\alpha\rho\alpha] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
15.  $\upsilon\mu\omega\nu] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$
16.  $\pi\lambda\eta\rho\omega\theta\eta] (5/5) \rightarrow \text{unanimous}_{\text{joh.15.11}} \rightarrow A_{\text{joh.15.11}} \parallel \text{V: } 20005$

## Verse 15:12

*Byz<sup>RP</sup>*: αυτη<sup>1</sup> εστιν<sup>2</sup> η<sup>3</sup> εντολη<sup>4</sup> η<sup>5</sup> εμη<sup>6</sup> ινα<sup>7</sup> αγαπατε<sup>8</sup>  
αλληλους<sup>9</sup> καθως<sup>10</sup> ηγαπησα<sup>11</sup> υμας<sup>12</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10066</a>                                    |



| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>             | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>24</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| αυτη     | IV                             |
| εστιν    | IV                             |
| η        | IV                             |
| εντολη   | IV                             |
| η        | IV                             |
| εμη      | IV                             |
| ινα      | IV                             |
| αγαπατε  | IV                             |
| αλληλους | IV                             |
| καθως    | IV                             |
| ηγαπησα  | IV                             |
| υμας     | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.15.12</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20001 20003 V: 20005 IX: 20038

## Apparatus

1. αυτη] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
2. εστιν] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
3. η] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
4. εντολη] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
5. η] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
6. εμη] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
7. ινα] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
8. αγαπατε] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
9. αλληλους] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
10. καθως] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002
11. ηγαπησα] (4/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub>
  - ηγ[?]σα: V: 20002
12. υμας] (5/5)  $\rightarrow$ unanimous<sub>joh.15.12</sub> || V: 20002

## Verse 15:13

Byz<sup>RP</sup>: μειζονα<sup>1</sup> ταυτης<sup>2</sup> αγαπην<sup>3</sup> ουδεις<sup>4</sup> εχει<sup>5</sup> ινα<sup>6</sup>  
 τις<sup>7</sup> την<sup>8</sup> ψυχην<sup>9</sup> αυτου<sup>10</sup> θη<sup>11</sup> υπερ<sup>12</sup> των<sup>13</sup> φιλων<sup>14</sup>  
 αυτου<sup>15</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | III: <a href="#">10066</a>                                    |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>             | 1     | Corr.: 20001 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>26</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
|---------|--------------------------------|

---

|         |    |
|---------|----|
| μειζονα | IV |
|---------|----|

|        |    |
|--------|----|
| ταυτης | IV |
|--------|----|

|        |    |
|--------|----|
| αγαπην | IV |
|--------|----|

|        |   |
|--------|---|
| ουδεις | V |
|--------|---|

|      |    |
|------|----|
| εχει | IV |
|------|----|

|     |    |
|-----|----|
| ινα | IV |
|-----|----|

|     |    |
|-----|----|
| τις | IV |
|-----|----|

|     |    |
|-----|----|
| την | IV |
|-----|----|

|       |    |
|-------|----|
| ψυχην | IV |
|-------|----|

|       |    |
|-------|----|
| αυτου | IV |
|-------|----|

|    |    |
|----|----|
| θη | IV |
|----|----|

|      |    |
|------|----|
| υπερ | IV |
|------|----|

|     |    |
|-----|----|
| των | IV |
|-----|----|

|       |    |
|-------|----|
| φιλων | IV |
|-------|----|

|       |    |
|-------|----|
| αυτου | IV |
|-------|----|

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20005

## Apparatus

1. μειζονα] (5/5) →**unanimous**<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038
2. ταυτης] (5/5) →**unanimous**<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038
3. αγαπην] (4/5) →**unanimous**<sub>joh.15.13</sub> || IV: 20001 20003 IX: 20038
  - α[?]πην: V: 20002
4. ουδεις] (3/5) →**unanimous**<sub>joh.15.13</sub> || V: 20002 IX: 20038
  - ουδε: IV: 20003
  - ουδεις: IV: 20001
5. εχει] (4/5) →**unanimous**<sub>joh.15.13</sub> || IV: 20001 V: 20002 IX: 20038

- εις εχει: IV: 20003

6. ινα] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

7. τις] (3/5) →unanimous<sub>joh.15.13</sub> || IV: 20003 V: 20002

- either missing or lacuna: IV: 20001 IX: 20038

8. την] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

9. ψυχην] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

10. αυτου] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

11. θη] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

12. υπερ] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

13. των] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038

14. φιλων] (4/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 IX: 20038

- φιλ[?]: V: 20002

15. αυτου] (5/5) →unanimous<sub>joh.15.13</sub> || IV: 20001 20003 V: 20002 IX: 20038



## Verse 15:14

*Byz<sup>RP</sup>*: υμεις<sup>1</sup> φιλοι<sup>2</sup> μου<sup>3</sup> εστε<sup>4</sup> εαν<sup>5</sup> ποιητε<sup>6</sup> οσα<sup>7</sup> εγω<sup>8</sup>  
εντελλομαι<sup>9</sup> υμιν<sup>10</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>             | 1     | Corr.: 20005 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>28</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| υμεις      | IV                             |
| φιλοι      | IV                             |
| μου        | IV                             |
| εστε       | III                            |
| εαν        | III                            |
| ποιητε     | IV                             |
| οσα        | V                              |
| εγω        | III                            |
| εντελλομαι | IV                             |
| υμιν       | III                            |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.15.14</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: 20038

## Apparatus

1. υμεις] (5/6) →unanimous<sub>joh.15.14</sub> || IV: 20001 20003 V: 20002 20005
  - [?]μεις: III: 10066
2. φιλοι] (3/6) →unanimous<sub>joh.15.14</sub> || IV: 20003 V: 20002
  - γαρ φιλοι: IV: 20001 V: 20005
  - φι[?]: III: 10066
3. μου] (5/6) →unanimous<sub>joh.15.14</sub> || IV: 20001 20003 V: 20002 20005
  - [?]ου: III: 10066
4. εστε] (5/6) →unanimous<sub>joh.15.14</sub> || III: 10066 IV: 20001 20003 V: 20005
  - εσται: V: 20002
5. εαν] (6/6) →unanimous<sub>joh.15.14</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
6. ποιητε] (3/6) →unanimous<sub>joh.15.14</sub> || IV: 20003 V: 20002
  - ποιησητε: V: 20005
  - ποιηται: III: 10066 IV: 20001
7. οσα] (2/6) →unanimous<sub>joh.15.14</sub> || V: 20002
  - α: III: 10066 IV: 20001 V: 20005
  - ο: IV: 20003

8. **εγω]** (6/6) → **unanimous**<sub>joh.15.14</sub> || III: 10066 IV: 20001 20003 V: 20002  
20005

9. **εντελλομαι]** (5/6) → **unanimous**<sub>joh.15.14</sub> || IV: 20001 20003 V: 20002  
20005

- **εντελλ[?]αι:** III: 10066

10. **υμιν]** (5/6) → **unanimous**<sub>joh.15.14</sub> || III: 10066 IV: 20001 20003 V: 20002

- **υμειν:** V: 20005

## Verse 15:15

Byz<sup>RP</sup>: ουκετι<sup>1</sup> υμας<sup>2</sup> λεγω<sup>3</sup> δουλους<sup>4</sup> οτι<sup>5</sup> ο<sup>6</sup> δουλος<sup>7</sup>  
ουκ<sup>8</sup> οιδεν<sup>9</sup> τι<sup>10</sup> ποιει<sup>11</sup> αυτου<sup>12</sup> ο<sup>13</sup> κυριος<sup>14</sup> υμας<sup>15</sup>  
δε<sup>16</sup> ειρηκα<sup>17</sup> φιλους<sup>18</sup> οτι<sup>19</sup> παντα<sup>20</sup> α<sup>21</sup> ηκουσα<sup>22</sup>  
παρα<sup>23</sup> του<sup>24</sup> πατρος<sup>25</sup> μου<sup>26</sup> εγνωρισα<sup>27</sup> υμιν<sup>28</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list  |
|---|-------|--|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None   |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>             | 3     | Corr.: 10066 <sup>c?</sup> 20003 <sup>c?</sup> 20005 <sup>c?</sup> |
| Number of witnesses that were taken into account in the collation <sup>30</sup> | 6     | For manuscript lists see the apparatus and the witness groups      |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ουκετι  | III                            |
| υμας    | V                              |
| λεγω    | V                              |
| δουλους | III                            |
| οτι     | III                            |
| ο       | III                            |
| δουλος  | III                            |
| ουκ     | III                            |
| οιδεν   | IV                             |
| τι      | III                            |
| ποιει   | III                            |
| αυτου   | IV                             |
| ο       | III                            |
| κυριος  | III                            |
| υμας    | III                            |



| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| δε       | IV                             |
| ειρηκα   | IV                             |
| φιλους   | IV                             |
| οτι      | IV                             |
| παντα    | IV                             |
| α        | IV                             |
| ηκουσα   | IV                             |
| παρα     | IV                             |
| του      | IV                             |
| πατρος   | III                            |
| μου      | III                            |
| εγνωρισα | IV                             |
| υμιν     | III                            |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>joh.15.15</sub> **group**, attesting to ουκετι λεγω υμας δουλους οτι ο δουλος ουκ οιδεν τι ποιει αυτου ο κυριος υμας δε ειρηκα φιλους οτι παντα α ηκουσα παρα του πατρος μου εγνωρισα υμιν (3): IV: [20001](#) [20003](#) V: [20002](#)

## Apparatus

1. ουκετι] (6/6) →**A**<sub>joh.15.15</sub> || III: [10066](#) V: [20005](#) IX: [20038](#)
2. υμας] (2/6) V: [20005](#) IX: [20038](#)
  - λεγω υμας: →**A**<sub>joh.15.15</sub> || III: [10066](#)
3. λεγω] (2/6) V: [20005](#) IX: [20038](#)
  - *either missing or lacuna*: →**A**<sub>joh.15.15</sub> || III: [10066](#)
4. δουλους] (6/6) →**A**<sub>joh.15.15</sub> || III: [10066](#) V: [20005](#) IX: [20038](#)
5. οτι] (6/6) →**A**<sub>joh.15.15</sub> || III: [10066](#) V: [20005](#) IX: [20038](#)
6. ο] (6/6) →**A**<sub>joh.15.15</sub> || III: [10066](#) V: [20005](#) IX: [20038](#)
7. δουλος] (6/6) →**A**<sub>joh.15.15</sub> || III: [10066](#) V: [20005](#) IX: [20038](#)

8. ουκ] (6/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005 IX: 20038
9. οιδεν] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- [?]δε[?]: III: 10066
10. τι] (6/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005 IX: 20038
11. ποιει] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005
- ποιη: IX: 20038
12. αυτου] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- α[?]ου: III: 10066
13. ο] (6/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005 IX: 20038
14. κυριος] (6/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005 IX: 20038
15. υμας] (6/6)  $\rightarrow A_{\text{joh.15.15}}$  || III: 10066 V: 20005 IX: 20038
16. δε] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- δ[?]: III: 10066
17. ειρηκα] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- [?]: III: 10066
18. φιλους] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- [?]λους: III: 10066
19. οτι] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038
- οτ[?]: III: 10066
20. παντα] (5/6)  $\rightarrow A_{\text{joh.15.15}}$  || V: 20005 IX: 20038

- $[?]_{\nu}[?]$ : III: 10066
21.  $\alpha]$  (4/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  IX: 20038
- $[?]$ : III: 10066
  - $\sigma\alpha$ : V: 20005
22.  $\eta\kappa\omicron\upsilon\sigma\alpha]$  (5/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  V: 20005 IX: 20038
- $[?]_{\nu}[?]\alpha$ : III: 10066
23.  $\pi\alpha\rho\alpha]$  (5/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  V: 20005 IX: 20038
- $\pi\rho\sigma$ : III: 10066
24.  $\tau\omicron\upsilon]$  (5/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  V: 20005 IX: 20038
- $\tau\omicron[?]$ : III: 10066
25.  $\pi\alpha\tau\rho\sigma]$  (6/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  III: 10066 V: 20005 IX: 20038
26.  $\mu\omicron\upsilon]$  (6/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  III: 10066 V: 20005 IX: 20038
27.  $\epsilon\gamma\upsilon\omega\rho\iota\sigma\alpha]$  (5/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  V: 20005 IX: 20038
- $\epsilon[?]\rho\iota\sigma\alpha$ : III: 10066
28.  $\upsilon\mu\iota\nu]$  (5/6)  $\rightarrow A_{\text{joh.15.15}}$   $\parallel$  III: 10066 IX: 20038
- $\upsilon\mu\epsilon\iota\nu$ : V: 20005

## Verse 15:16

Byz<sup>RP</sup>: ουχ<sup>1</sup> υμεις<sup>2</sup> με<sup>3</sup> εξελεξασθε<sup>4</sup> αλλ<sup>5</sup> εγω<sup>6</sup>  
εξελεξαμην<sup>7</sup> υμας<sup>8</sup> και<sup>9</sup> εθηκα<sup>10</sup> υμας<sup>11</sup> ινα<sup>12</sup>  
υμεις<sup>13</sup> υπαγητε<sup>14</sup> και<sup>15</sup> καρπον<sup>16</sup> φερητε<sup>17</sup> και<sup>18</sup>  
ο<sup>19</sup> καρπος<sup>20</sup> υμων<sup>21</sup> μενη<sup>22</sup> ινα<sup>23</sup> ο<sup>24</sup> τι<sup>25</sup> αν<sup>26</sup>  
αιτησητε<sup>27</sup> τον<sup>28</sup> πατερα<sup>29</sup> εν<sup>30</sup> τω<sup>31</sup> ονοματι<sup>32</sup> μου<sup>33</sup>  
δω<sup>34</sup> υμιν<sup>35</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | IV: <a href="#">20001</a>                                     |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses<br><i>included</i> in the apparatus                               | 1     | Corr.: 10066 <sup>c</sup> ?   |
| Witnesses <i>ignored</i> due to<br>being too fragmentary                              | 2     | III: 10066    Corr.: 10066 <sup>c</sup> ?                           |
| Corrected witnesses <i>ignored</i><br>from the apparatus <sup>31</sup>                | 1     | Corr.: 20003 <sup>c</sup> ?   |
| Number of witnesses that<br>were taken into account in<br>the collation <sup>32</sup> | 4     | For manuscript lists see the<br>apparatus and the witness<br>groups |

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| ουχ        | IV                             |
| υμεις      | IV                             |
| με         | IV                             |
| εξελεξασθε | V                              |
| αλλ        | IV                             |
| εγω        | IV                             |
| εξελεξαμην | IV                             |
| υμας       | IV                             |
| και        | IV                             |
| εθηκα      | IV                             |
| υμας       | IV                             |

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| ινα      | IV                             |
| υμεις    | IV                             |
| υπαγητε  | IV                             |
| και      | IV                             |
| καρπον   | IV                             |
| φερητε   | IV                             |
| και      | IV                             |
| ο        | IV                             |
| καρπος   | IV                             |
| υμων     | IV                             |
| μενη     | IV                             |
| ινα      | IV                             |
| ο        | IV                             |
| τι       | IV                             |
| αν       | IV                             |
| αιτησητε | V                              |
| τον      | IV                             |
| πατερα   | IV                             |
| εν       | IV                             |



| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| τω      | IV                             |
| ονοματι | IV                             |
| μου     | IV                             |
| δω      | IV                             |
| υμιν    | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. ουχ] (4/4) IV: 20003 V: 20002 20005 IX: 20038
2. υμεις] (4/4) IV: 20003 V: 20002 20005 IX: 20038
3. με] (4/4) IV: 20003 V: 20002 20005 IX: 20038
4. εξελεξασθε] (1/4) V: 20005
  - εξελεξασθαι: IV: 20003 V: 20002 IX: 20038
5. αλλ] (3/4) IV: 20003 V: 20002 IX: 20038
  - αλλα: V: 20005
6. εγω] (4/4) IV: 20003 V: 20002 20005 IX: 20038
7. εξελεξαμην] (4/4) IV: 20003 V: 20002 20005 IX: 20038
8. υμας] (4/4) IV: 20003 V: 20002 20005 IX: 20038
9. και] (4/4) IV: 20003 V: 20002 20005 IX: 20038
10. εθηκα] (4/4) IV: 20003 V: 20002 20005 IX: 20038
11. υμας] (4/4) IV: 20003 V: 20002 20005 IX: 20038
12. ινα] (4/4) IV: 20003 V: 20002 20005 IX: 20038
13. υμεις] (4/4) IV: 20003 V: 20002 20005 IX: 20038
14. υπαγητε] (4/4) IV: 20003 V: 20002 20005 IX: 20038
15. και] (4/4) IV: 20003 V: 20002 20005 IX: 20038
16. καρπον] (3/4) IV: 20003 V: 20005 IX: 20038
  - πολυ καρπον: V: 20002
17. φερητε] (4/4) IV: 20003 V: 20002 20005 IX: 20038
18. και] (4/4) IV: 20003 V: 20002 20005 IX: 20038
19. ο] (4/4) IV: 20003 V: 20002 20005 IX: 20038

20. καρπος] (4/4) IV: 20003 V: 20002 20005 IX: 20038

21. υμων] (4/4) IV: 20003 V: 20002 20005 IX: 20038

22. μενη] (4/4) IV: 20003 V: 20002 20005 IX: 20038

23. ινα] (4/4) IV: 20003 V: 20002 20005 IX: 20038

24. ο] (4/4) IV: 20003 V: 20002 20005 IX: 20038

25. τι] (4/4) IV: 20003 V: 20002 20005 IX: 20038

26. αν] (4/4) IV: 20003 V: 20002 20005 IX: 20038

27. αιτησητε] (3/4) V: 20002 20005 IX: 20038

- αιτητε: IV: 20003

28. τον] (4/4) IV: 20003 V: 20002 20005 IX: 20038

29. πατερα] (4/4) IV: 20003 V: 20002 20005 IX: 20038

30. εν] (4/4) IV: 20003 V: 20002 20005 IX: 20038

31. τω] (4/4) IV: 20003 V: 20002 20005 IX: 20038

32. ονοματι] (3/4) IV: 20003 V: 20002 20005

- ονοματη: IX: 20038

33. μου] (4/4) IV: 20003 V: 20002 20005 IX: 20038

34. δω] (3/4) IV: 20003 V: 20002 20005

- δωσει: IX: 20038

35. υμιν] (3/4) IV: 20003 V: 20002 IX: 20038

- υμειν: V: 20005

## Verse 15:17

*Byz<sup>RP</sup>*: ταυτα<sup>1</sup> εντελλομαι<sup>2</sup> υμιν<sup>3</sup> ινα<sup>4</sup> αγαπατε<sup>5</sup>  
αλληλους<sup>6</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 1     | Corr.: 10066 <sup>c</sup> ?                                   |
| Witnesses <i>ignored</i> due to being too fragmentary  | 2     | III: 10066    Corr.: 10066 <sup>c</sup> ?                     |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>             | 1     | Corr.: 20038 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>34</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| ταυτα      | IV                             |
| εντελλομαι | IV                             |
| υμιν       | IV                             |
| ινα        | IV                             |
| αγαπατε    | IV                             |
| αλληλους   | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

# Apparatus

1. ταυτα] (5/5) →unanimous<sub>joh.15.17</sub> || V: 20005 IX: 20038
2. εντελλομαι] (4/5) →unanimous<sub>joh.15.17</sub> || IX: 20038
  - εντελλομε: V: 20005
3. υμιν] (4/5) →unanimous<sub>joh.15.17</sub> || IX: 20038
  - υμειν: V: 20005
4. ινα] (4/5) →unanimous<sub>joh.15.17</sub> || IX: 20038
  - *either missing or lacuna*: V: 20005
5. αγαπατε] (5/5) →unanimous<sub>joh.15.17</sub> || V: 20005 IX: 20038
6. αλληλους] (4/5) →unanimous<sub>joh.15.17</sub> || V: 20005
  - αλληλου: IX: 20038

## Verse 15:18

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> ὁ<sup>2</sup> κόσμος<sup>3</sup> ὑμᾶς<sup>4</sup> μισεῖ<sup>5</sup> γινώσκετε<sup>6</sup> ὅτι<sup>7</sup>  
 ἐμὲ<sup>8</sup> πρῶτον<sup>9</sup> ὑμῶν<sup>10</sup> μεμίσσηκεν<sup>11</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |



| Description   | Count | Manuscript list  |
|---|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>             | 3     | Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?<br>20003 <sup>c</sup> ? |
| Number of witnesses that were taken into account in the collation <sup>36</sup> | 6     | For manuscript lists see the apparatus and the witness groups            |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading   | Earliest attestation (century) |
|-----------|--------------------------------|
| ει        | III                            |
| ο         | III                            |
| κοσμος    | III                            |
| υμας      | III                            |
| μισει     | V                              |
| γινωσκετε | IV                             |
| οτι       | III                            |
| εμε       | III                            |
| πρωτον    | IV                             |
| υμων      | IV                             |
| μεμισηκεν | V                              |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.15.18</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. εἰ] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. ο] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. κόσμος] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. υμας] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. μισεῖ] (2/6) →unanimous<sub>joh.15.18</sub> || V: 20005
  - [?]σε: III: 10066
  - μεισεῖ: IV: 20001 20003 IX: 20038
6. γινωσκετε] (2/6) →unanimous<sub>joh.15.18</sub> || IV: 20001
  - γεινωσκετε: IV: 20003 V: 20005 IX: 20038
  - γιν[?]κετε: III: 10066
7. οτι] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. εμε] (6/6) →unanimous<sub>joh.15.18</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

9. πρωτον] (4/6) →unanimous<sub>joh.15.18</sub> || IV: 20001 20003 V: 20005

- πρ[?]ν: III: 10066
- πρωτων: IX: 20038

10. υμων] (3/6) →unanimous<sub>joh.15.18</sub> || IV: 20003 IX: 20038

- [?]μων: III: 10066
- *either missing or lacuna*: IV: 20001 V: 20005

11. μεμισηκεν] (1/6) →unanimous<sub>joh.15.18</sub>

- [?]μεισηκεν: III: 10066
- εμισηκεν: IV: 20001
- μεμεισηκεν: IV: 20003 V: 20005
- μεμησηκεν: IX: 20038

## Verse 15:19

Byz<sup>RP</sup>: εἰ<sup>1</sup> ἐκ<sup>2</sup> τοῦ<sup>3</sup> κοσμοῦ<sup>4</sup> ἦτε<sup>5</sup> ὁ<sup>6</sup> κοσμος<sup>7</sup> ἀν<sup>8</sup> το<sup>9</sup>  
ιδιον<sup>10</sup> ἐφιλει<sup>11</sup> ὅτι<sup>12</sup> δε<sup>13</sup> ἐκ<sup>14</sup> τοῦ<sup>15</sup> κοσμοῦ<sup>16</sup> ουκ<sup>17</sup>  
εστε<sup>18</sup> ἀλλ<sup>19</sup> ἐγώ<sup>20</sup> ἐξελεξαμην<sup>21</sup> ὑμας<sup>22</sup> ἐκ<sup>23</sup> τοῦ<sup>24</sup>  
κοσμοῦ<sup>25</sup> δια<sup>26</sup> τουτο<sup>27</sup> μισει<sup>28</sup> ὑμας<sup>29</sup> ὁ<sup>30</sup> κοσμος<sup>31</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2     | III: <a href="#">10066</a> IX: <a href="#">20038</a>          |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>             | 1     | Corr.: 20003 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>38</sup> | 4     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ει      | IV                             |
| εκ      | IV                             |
| του     | IV                             |
| κοσμου  | IV                             |
| ητε     | IV                             |
| ο       | IV                             |
| κοσμος  | IV                             |
| αν      | IV                             |
| το      | IV                             |
| ιδιον   | IV                             |
| εφιλει  | IV                             |
| οτι     | IV                             |
| δε      | IV                             |
| εκ      | IV                             |
| του     | IV                             |
| κοσμου  | IV                             |
| ουκ     | IV                             |
| εστε    | IV                             |
| αλλ     | IV                             |

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| εγω        | IV                             |
| εξελεξαμην | IV                             |
| υμας       | IV                             |
| εκ         | IV                             |
| του        | IV                             |
| κοσμου     | IV                             |
| δια        | IV                             |
| τουτο      | IV                             |
| μισει      | V                              |
| υμας       | IV                             |
| ο          | IV                             |
| κοσμος     | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The



remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.15.19</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. εἰ] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
2. εχ] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
3. του] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
4. κοσμου] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
5. ητε] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
6. ο] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
7. κοσμος] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
8. αν] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
9. το] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
10. ιδιον] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
11. εφειλει] (3/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003
  - εφειλει: V: 20005
12. οτι] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005

13. δε] (3/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003
- either missing or lacuna: V: 20005
14. εκ] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
15. του] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
16. κοσμου] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
17. ουκ] (3/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003
- ητε ουκ: V: 20005
18. εστε] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
19. αλλ] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
20. εγω] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
21. εξελεξαμην] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
22. υμας] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
23. εκ] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
24. του] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
25. κοσμου] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
26. δια] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
27. τουτο] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005
28. μισει] (2/4) →unanimous<sub>joh.15.19</sub> || V: 20005
- μεισει: IV: 20003
  - ο κοσμος μισει: IV: 20001
29. υμας] (4/4) →unanimous<sub>joh.15.19</sub> || IV: 20001 20003 V: 20005

30. ο] (3/4) → unanimous<sub>joh.15.19</sub> || IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001

31. κόσμος] (3/4) → unanimous<sub>joh.15.19</sub> || IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001

## Verse 15:20

Byz<sup>RP</sup>: μνημονευετε<sup>1</sup> του<sup>2</sup> λογου<sup>3</sup> ου<sup>4</sup> εγω<sup>5</sup> ειπον<sup>6</sup>  
 υμιν<sup>7</sup> ουκ<sup>8</sup> εστιν<sup>9</sup> δουλος<sup>10</sup> μειζων<sup>11</sup> του<sup>12</sup> κυριου<sup>13</sup>  
 αυτου<sup>14</sup> ει<sup>15</sup> εμε<sup>16</sup> εδιωξαν<sup>17</sup> και<sup>18</sup> υμας<sup>19</sup> διωξουσιν<sup>20</sup>  
 ει<sup>21</sup> τον<sup>22</sup> λογον<sup>23</sup> μου<sup>24</sup> ετηρησαν<sup>25</sup> και<sup>26</sup> τον<sup>27</sup>  
 υμετερον<sup>28</sup> τηρησουσιν<sup>29</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | V: <a href="#">20005</a>                                      |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses<br><i>included</i> in the apparatus                               | 0     | None  |
| Witnesses <i>ignored</i> due to<br>being too fragmentary                              | 0     | None  |
| Corrected witnesses <i>ignored</i><br>from the apparatus <sup>39</sup>                | 2     | Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>                      |
| Number of witnesses that<br>were taken into account in<br>the collation <sup>40</sup> | 5     | For manuscript lists see the<br>apparatus and the witness<br>groups |

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading     | Earliest attestation (century) |
|-------------|--------------------------------|
| μνημονευετε | IV                             |
| του         | III                            |
| λογου       | III                            |
| ου          | III                            |
| εγω         | III                            |
| ειπον       | III                            |
| υμιν        | IV                             |
| ουκ         | III                            |
| εστιν       | IV                             |
| δουλος      | III                            |
| μειζων      | III                            |

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| του        | III                            |
| κυριου     | III                            |
| αυτου      | IV                             |
| ει         | IV                             |
| εμε        | IV                             |
| εδιωξαν    | IV                             |
| και        | III                            |
| υμας       | III                            |
| διωξουσιν  | IV                             |
| ει         | IV                             |
| τον        | IV                             |
| λογον      | III                            |
| μου        | IV                             |
| ετηρησαν   | IV                             |
| και        | III                            |
| τον        | III                            |
| υμετερον   | IV                             |
| τηρησουσιν | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. μνημονευετε] (3/5) →**unanimous**<sub>joh.15.20</sub> || V: 20002 IX: 20038
  - μνη[?]νευε[?]: III: 10066
  - μνημονευεται: IV: 20001
2. του] (4/5) →**unanimous**<sub>joh.15.20</sub> || III: 10066 V: 20002 IX: 20038
  - τον: IV: 20001
3. λογου] (4/5) →**unanimous**<sub>joh.15.20</sub> || III: 10066 V: 20002 IX: 20038
  - λογον: IV: 20001
4. ου] (3/5) →**unanimous**<sub>joh.15.20</sub> || III: 10066 V: 20002
  - [?] ου: IX: 20038



- ον: IV: 20001
5. εγω] (4/5) →unanimous<sub>joh.15.20</sub> || III: 10066 V: 20002 IX: 20038
- ελαλησα: IV: 20001
6. ειπον] (4/5) →unanimous<sub>joh.15.20</sub> || III: 10066 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001
7. υμιν] (3/5) →unanimous<sub>joh.15.20</sub> || V: 20002 IX: 20038
- [?]ν: III: 10066
  - υμασιν: IV: 20001
8. ουκ] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
9. εστιν] (4/5) →unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- ε[?]: III: 10066
10. δουλος] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
11. μειζων] (4/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002
- μιζων: IX: 20038
12. του] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
13. κυριου] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
14. αυτου] (4/5) →unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]υτου: III: 10066
15. ει] (4/5) →unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038

- [?]: III: 10066
16.  $\epsilon\mu\epsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]: III: 10066
17.  $\epsilon\delta\iota\omega\xi\alpha\nu]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]ωξαν: III: 10066
18.  $\kappa\alpha\iota]$  (5/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
19.  $\upsilon\mu\alpha\varsigma]$  (5/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
20.  $\delta\iota\omega\xi\omicron\upsilon\sigma\iota\nu]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]ιωξουσιν: III: 10066
21.  $\epsilon\iota]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]: III: 10066
22.  $\tau\omicron\nu]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- [?]ν: III: 10066
23.  $\lambda\omicron\gamma\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038
24.  $\mu\omicron\upsilon]$  (4/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038
- $\mu\omicron$ [?]: III: 10066
25.  $\epsilon\tau\eta\rho\eta\sigma\alpha\nu]$  (3/5)  $\rightarrow$ unanimous<sub>joh.15.20</sub> || IV: 20001 IX: 20038
- $\epsilon\tau$ [?]ρησαν: V: 20002
  - $\epsilon\tau\eta\rho\eta\sigma\alpha$ [?]: III: 10066

26. και] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038

27. τον] (5/5) →unanimous<sub>joh.15.20</sub> || III: 10066 IV: 20001 V: 20002 IX: 20038

28. υμετερον] (4/5) →unanimous<sub>joh.15.20</sub> || IV: 20001 V: 20002 IX: 20038

- υ[?]ερον: III: 10066

29. τηρησουσιν] (3/5) →unanimous<sub>joh.15.20</sub> || V: 20002 IX: 20038

- τηρη[?]: III: 10066
- τηρησωσιν: IV: 20001

# Verse 15:21

Byz<sup>RP</sup>: ἀλλὰ<sup>1</sup> ταυτα<sup>2</sup> παντα<sup>3</sup> ποιησουσιν<sup>4</sup> υμιν<sup>5</sup>  
 δια<sup>6</sup> το<sup>7</sup> ονομα<sup>8</sup> μου<sup>9</sup> οτι<sup>10</sup> ουκ<sup>11</sup> οιδασιν<sup>12</sup> τον<sup>13</sup>  
 πεμψαντα<sup>14</sup> με<sup>15</sup>

## Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10066</a>                                    |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>             | 2     | Corr.: 20001 <sup>c</sup> ? 20005 <sup>c</sup> ?              |
| Number of witnesses that were taken into account in the collation <sup>42</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| αλλα       | IV                             |
| ταυτα      | IV                             |
| παντα      | IV                             |
| ποιησουσιν | IV                             |
| υμιν       | V                              |
| δια        | IV                             |
| το         | IV                             |
| ονομα      | IV                             |
| μου        | IV                             |
| οτι        | IV                             |
| ουκ        | IV                             |
| οιδασιν    | IV                             |
| τον        | IV                             |
| πεμψαντα   | IV                             |
| με         | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)
- →**A**<sub>joh.15.21</sub> **group**, attesting to ἀλλὰ ταυτα παντα ποιησουσιν εις υμας δια το ονομα μου οτι ουκ οιδασι τον πεμψαντα με (2): IV: [20003](#)  
IX: [20038](#)

## Apparatus

1. ἀλλὰ] (5/5) →**unanimous**<sub>joh.15.21</sub> →**A**<sub>joh.15.21</sub> || IV: [20001](#) V: [20005](#)
2. ταυτα] (5/5) →**unanimous**<sub>joh.15.21</sub> →**A**<sub>joh.15.21</sub> || IV: [20001](#) V: [20005](#)
3. παντα] (4/5) →**unanimous**<sub>joh.15.21</sub> →**A**<sub>joh.15.21</sub> || IV: [20001](#)
  - *either missing or lacuna*: V: [20005](#)
4. ποιησουσιν] (5/5) →**unanimous**<sub>joh.15.21</sub> →**A**<sub>joh.15.21</sub> || IV: [20001](#) V: [20005](#)

5. υμιν] (1/5) →unanimous<sub>joh.15.21</sub>
- εις υμας: →A<sub>joh.15.21</sub> || V: 20005
  - *either missing or lacuna*: IV: 20001
6. δια] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
7. το] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
8. ονομα] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
9. μου] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
10. οτι] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
11. ουκ] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
12. οιδασιν] (3/5) →unanimous<sub>joh.15.21</sub> || IV: 20001 V: 20005
- οιδασι: →A<sub>joh.15.21</sub>
13. τον] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
14. πεμψαντα] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005
15. με] (5/5) →unanimous<sub>joh.15.21</sub> →A<sub>joh.15.21</sub> || IV: 20001 V: 20005



## Verse 15:22

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> μὴ<sup>2</sup> ἦλθον<sup>3</sup> καὶ<sup>4</sup> ἐλάλησα<sup>5</sup> αὐτοῖς<sup>6</sup> ἁμαρτιαν<sup>7</sup>  
 οὐκ<sup>8</sup> εἶχον<sup>9</sup> νυν<sup>10</sup> δε<sup>11</sup> προφασιν<sup>12</sup> οὐκ<sup>13</sup> ἐχουσιν<sup>14</sup>  
 περὶ<sup>15</sup> τῆς<sup>16</sup> ἁμαρτίας<sup>17</sup> αὐτῶν<sup>18</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 2     | Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?              |
| Witnesses <i>ignored</i> due to being too fragmentary  | 2     | III: 10066    Corr.: 10066 <sup>c</sup> ?                     |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>             | 1     | Corr.: 20003 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>44</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (2).

---

| Reading  | Earliest attestation (century) |
|----------|--------------------------------|
| ει       | IV                             |
| μη       | IV                             |
| ηλθον    | IV                             |
| και      | IV                             |
| ελαλησα  | IV                             |
| αυτοις   | IV                             |
| αμαρτιαν | IV                             |
| ουκ      | IV                             |
| ειχον    | V                              |
| νυν      | IV                             |
| δε       | IV                             |
| προφασιν | IV                             |
| ουκ      | IV                             |
| εχουσιν  | IV                             |
| περι     | IV                             |
| της      | IV                             |
| αμαρτιας | IV                             |
| αυτων    | IV                             |

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.15.22</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: [20002](#) IX: [20038](#)
- →**A<sub>joh.15.22</sub>** group, attesting to ει μη ηλθον και ελαλησα αυτοις αμαρτιαν ουκ ειχουσιν νυν δε προφασιν ουκ εχουσιν περι της αμαρτιας αυτων (2): IV: [20003](#) || Corr.: [20001<sup>c</sup>?](#)

## Apparatus

1. ει] (6/6) →**unanimous<sub>joh.15.22</sub>** →**A<sub>joh.15.22</sub>** || IV: [20001](#) V: [20005](#)
2. μη] (6/6) →**unanimous<sub>joh.15.22</sub>** →**A<sub>joh.15.22</sub>** || IV: [20001](#) V: [20005](#)
3. ηλθον] (6/6) →**unanimous<sub>joh.15.22</sub>** →**A<sub>joh.15.22</sub>** || IV: [20001](#) V: [20005](#)
4. και] (6/6) →**unanimous<sub>joh.15.22</sub>** →**A<sub>joh.15.22</sub>** || IV: [20001](#) V: [20005](#)
5. ελαλησα] (6/6) →**unanimous<sub>joh.15.22</sub>** →**A<sub>joh.15.22</sub>** || IV: [20001](#) V: [20005](#)

6. αυτοις] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
7. αμαρτιαν] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
8. ουκ] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
9. ειχον] (2/6) →unanimous<sub>joh.15.22</sub>
- ειχαν ειχον: V: 20005
  - ειχουσιν: →A<sub>joh.15.22</sub> || IV: 20001
10. νυν] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
11. δε] (5/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || V: 20005
- *either missing or lacuna*: IV: 20001
12. προφασιν] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
13. ουκ] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
14. εχουσιν] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
15. περι] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
16. της] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
17. αμαρτιας] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005
18. αυτων] (6/6) →unanimous<sub>joh.15.22</sub> →A<sub>joh.15.22</sub> || IV: 20001 V: 20005

## Verse 15:23

*Byz<sup>RP</sup>*: ο<sup>1</sup> εμε<sup>2</sup> μισων<sup>3</sup> και<sup>4</sup> τον<sup>5</sup> πατερα<sup>6</sup> μου<sup>7</sup> μισει<sup>8</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>             | 1     | Corr.: 20003 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>46</sup> | 6     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| ο       | IV                             |
| εμε     | IV                             |
| μισων   | IX                             |
| και     | III                            |
| τον     | III                            |
| πατερα  | III                            |
| μου     | III                            |
| μισει   | III                            |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are



therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{joh.15.23}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: 20038
- $\rightarrow A_{\text{joh.15.23}}$  group, attesting to ο εμε μεισων και τον πατερα μου μεισει (2): IV: 20003 V: 20005
- $\rightarrow B_{\text{joh.15.23}}$  group, attesting to ο εμε μεισων και τον πατερα μου μισει (2): IV: 20001 V: 20002

## Apparatus

- ο] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}} \rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}}$ 
  - [?]: III: 10066
- εμε] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}} \rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}}$ 
  - ε[?]ε: III: 10066
- μεισων] (1/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}}$ 
  - [?]ων: III: 10066
  - μεισων:  $\rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}}$
- και] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}} \rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}} \parallel$  III: 10066
- τον] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}} \rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}} \parallel$  III: 10066
- πατερα] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.15.23}} \rightarrow A_{\text{joh.15.23}} \rightarrow B_{\text{joh.15.23}} \parallel$  III: 10066

7. μου] (6/6) → unanimous<sub>joh.15.23</sub> → A<sub>joh.15.23</sub> → B<sub>joh.15.23</sub> || III: 10066

8. μισει] (4/6) → unanimous<sub>joh.15.23</sub> → B<sub>joh.15.23</sub> || III: 10066

- μεισει: → A<sub>joh.15.23</sub>

## Verse 15:24

Byz<sup>RP</sup>: εἰ<sup>1</sup> τὰ<sup>2</sup> ἐργα<sup>3</sup> μὴ<sup>4</sup> ἐποίησα<sup>5</sup> ἐν<sup>6</sup> αὐτοῖς<sup>7</sup> α<sup>8</sup>  
ουδεις<sup>9</sup> ἄλλος<sup>10</sup> πεποίηκεν<sup>11</sup> ἁμαρτιαν<sup>12</sup> οὐκ<sup>13</sup> εἶχον<sup>14</sup>  
νυν<sup>15</sup> δε<sup>16</sup> καὶ<sup>17</sup> ἐώρακασιν<sup>18</sup> καὶ<sup>19</sup> μεμισήκασιν<sup>20</sup>  
καὶ<sup>21</sup> ἐμε<sup>22</sup> καὶ<sup>23</sup> τὸν<sup>24</sup> πατέρα<sup>25</sup> μου<sup>26</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 0     | None  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>             | 3     | Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ? 20038 <sup>c</sup> ? |
| Number of witnesses that were taken into account in the collation <sup>48</sup> | 6     | For manuscript lists see the apparatus and the witness groups         |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading   | Earliest attestation (century)   |
|-----------|--|
| ει        | III  |
| τα        | IV   |
| εργα      | IV   |
| μη        | IV   |
| εποιησα   | IV   |
| εν        | IV   |
| αυτοις    | III  |
| α         | III  |
| ουδεις    | IV   |
| αλλος     | III  |
| πεποιηκεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| αμαρτιαν  | III  |
| ουκ       | III  |
| ειχον     | V  |

| Reading     | Earliest attestation (century) |
|-------------|--------------------------------|
| νυν         | III                            |
| δε          | III                            |
| και         | III                            |
| εωρακασιν   | IV                             |
| και         | IV                             |
| μεμισηκασιν | IV                             |
| και         | IV                             |
| εμε         | III                            |
| και         | III                            |
| τον         | III                            |
| πατερα      | III                            |
| μου         | III                            |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. εἰ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. τα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - τ[?]: III: 10066
3. εργα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]α: III: 10066
4. μη] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]η: III: 10066
5. ἐποίησα] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - ἐποίη[?]: III: 10066
6. εν] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
  - [?]ν: III: 10066
7. αυτοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. α] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. ουδεις] (4/6) IV: 20003 V: 20002 20005 IX: 20038

- [?]: III: 10066
  - ουδεις: IV: 20001
10. αλλος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. πεποιηκεν] (0/6) None
- [?]: III: 10066
  - εποιησεν: IV: 20001 20003 V: 20002 20005 IX: 20038
12. αμαρτιαν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- αμαρτειαν: V: 20005
13. ουκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ειχον] (1/6) V: 20002
- [?]ιχοσαν: III: 10066
  - ειχαν ειχον: V: 20005
  - ειχο—ν: IX: 20038
  - ειχοσαν: IV: 20001 20003
15. νυν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. εωρακασιν] (4/6) IV: 20001 20003 V: 20002 20005
- εορακασιν: III: 10066 IX: 20038
19. και] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]αι: III: 10066
20. μεμισηκασιν] (2/6) IV: 20001 V: 20002
- μεμισηκασιν: III: 10066 IV: 20003 V: 20005
  - μεμισεικασιν: IX: 20038
21. και] (4/6) IV: 20001 20003 V: 20002 IX: 20038



- *either missing or lacuna*: III: 10066 V: 20005

22. **εμε]** (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- **με**: V: 20005

23. **και]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

24. **τον]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

25. **πατερα]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

26. **μου]** (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

## Verse 15:25

Byz<sup>RP</sup>: ἀλλ<sup>1</sup> ἵνα<sup>2</sup> πληρωθῇ<sup>3</sup> ὁ<sup>4</sup> λόγος<sup>5</sup> ὁ<sup>6</sup> γεγραμμένος<sup>7</sup>  
 ἐν<sup>8</sup> τῷ<sup>9</sup> νόμῳ<sup>10</sup> αὐτῶν<sup>11</sup> ὅτι<sup>12</sup> ἐμίσησαν<sup>13</sup> με<sup>14</sup>  
 δῶρεαν<sup>15</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 7     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1     | III: <a href="#">10066</a>                                    |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10022</a>                                    |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>             | 2     | Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?              |
| Number of witnesses that were taken into account in the collation <sup>50</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading     | Earliest attestation (century) |
|-------------|--------------------------------|
| αλλ         | IV                             |
| ινα         | IV                             |
| πληρωθη     | IV                             |
| ο           | IV                             |
| λογος       | IV                             |
| ο           | IV                             |
| γεγραμμενος | V                              |
| εν          | IV                             |
| τω          | IV                             |
| νομω        | IV                             |
| αυτων       | IV                             |
| οτι         | V                              |
| εμισησαν    | IV                             |
| με          | IV                             |
| δωρεαν      | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.15.25</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.15.25</sub>** group, attesting to ἀλλ' ἵνα πληρωθῇ ὁ λόγος ὁ ἐν τῷ νόμῳ αὐτῶν γεγραμμένος ὅτι ἐμείσησαν με δῶρεαν (2): IV: 20003 V: 20005

## Apparatus

1. ἀλλ] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038
2. ἵνα] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038
3. πληρωθῇ] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038
4. ο] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038
5. λόγος] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038
6. ο] (5/5) →A<sub>joh.15.25</sub> || IV: 20001 V: 20002 IX: 20038

7. γεγραμμενος] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*:  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001
8. εν] (5/5)  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001 V: 20002 IX: 20038
9. τω] (5/5)  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001 V: 20002 IX: 20038
10. νομω] (4/5)  $\rightarrow A_{\text{joh.15.25}}$  || V: 20002 IX: 20038
- κοσμω: IV: 20001
11. αυτων] (5/5)  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001 V: 20002 IX: 20038
12. οτι] (2/5) V: 20002 IX: 20038
- γεγραμμενος οτι:  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001
13. εμισεσαν] (1/5) IV: 20001
- εμεισεσαν:  $\rightarrow A_{\text{joh.15.25}}$  || V: 20002
  - εμησεισαν: IX: 20038
14. με] (5/5)  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001 V: 20002 IX: 20038
15. δωρεαν] (5/5)  $\rightarrow A_{\text{joh.15.25}}$  || IV: 20001 V: 20002 IX: 20038

## Verse 15:26

Byz<sup>RP</sup>: οταν<sup>1</sup> δε<sup>2</sup> ελθη<sup>3</sup> ο<sup>4</sup> παρακλητος<sup>5</sup> ον<sup>6</sup> εγω<sup>7</sup>  
πεμψω<sup>8</sup> υμιν<sup>9</sup> παρα<sup>10</sup> του<sup>11</sup> πατρος<sup>12</sup> το<sup>13</sup> πνευμα<sup>14</sup>  
της<sup>15</sup> αληθειας<sup>16</sup> ο<sup>17</sup> παρα<sup>18</sup> του<sup>19</sup> πατρος<sup>20</sup> εκπορευεται<sup>21</sup>  
εκεινος<sup>22</sup> μαρτυρησει<sup>23</sup> περι<sup>24</sup> εμου<sup>25</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 7     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 2     | V: <a href="#">20002</a> IX: <a href="#">20038</a>            |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary                           | 2     | III: 10022 10066  |
| Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>             | 1     | Corr.: 20005 <sup>c</sup> ?                                   |
| Number of witnesses that were taken into account in the collation <sup>52</sup> | 3     | For manuscript lists see the apparatus and the witness groups |

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| οταν       | IV                             |
| δε         | V                              |
| ελθη       | IV                             |
| ο          | IV                             |
| παρακλητος | IV                             |
| ον         | IV                             |
| εγω        | IV                             |
| πεμψω      | IV                             |
| υμιν       | IV                             |
| παρα       | IV                             |
| του        | IV                             |
| πατρος     | IV                             |
| το         | IV                             |
| πνευμα     | IV                             |
| της        | IV                             |

| Reading     | Earliest attestation (century) |
|-------------|--------------------------------|
| αληθειας    | IV                             |
| ο           | IV                             |
| παρα        | IV                             |
| του         | IV                             |
| πατρος      | IV                             |
| εκπορευεται | IV                             |
| εκεινος     | IV                             |
| μαρτυρησει  | IV                             |
| περι        | IV                             |
| εμου        | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>joh.15.26</sub> **group**, attesting to οταν ελθη ο παρακλητος ον εγω πεμψω υμιν παρα του πατρος το πνευμα της αληθειας ο παρα του πατρος εκπορευεται εκεινος μαρτυρησει περι εμου (2): IV: [20001](#)  
[20003](#)

## Apparatus

1. οταν] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
2. δε] (1/3) V: [20005](#)
  - *either missing or lacuna*: →**A**<sub>joh.15.26</sub>
3. ελθη] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
4. ο] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
5. παρακλητος] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
6. ον] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
7. εγω] (3/3) →**A**<sub>joh.15.26</sub> || V: [20005](#)
8. πεμψω] (2/3) →**A**<sub>joh.15.26</sub>
  - πεμπω: V: [20005](#)
9. υμιν] (2/3) →**A**<sub>joh.15.26</sub>
  - υμειν: V: [20005](#)

10. παρα] (3/3) → A<sub>joh.15.26</sub> || V: 20005

11. του] (3/3) → A<sub>joh.15.26</sub> || V: 20005

12. πατρος] (2/3) → A<sub>joh.15.26</sub>

- πατερα: V: 20005

13. το] (2/3) → A<sub>joh.15.26</sub>

- μου το: V: 20005

14. πνευμα] (3/3) → A<sub>joh.15.26</sub> || V: 20005

15. της] (3/3) → A<sub>joh.15.26</sub> || V: 20005

16. αληθειας] (3/3) → A<sub>joh.15.26</sub> || V: 20005

17. ο] (3/3) → A<sub>joh.15.26</sub> || V: 20005

18. παρα] (3/3) → A<sub>joh.15.26</sub> || V: 20005

19. του] (3/3) → A<sub>joh.15.26</sub> || V: 20005

20. πατρος] (3/3) → A<sub>joh.15.26</sub> || V: 20005

21. εκπορευεται] (2/3) → A<sub>joh.15.26</sub>

- μου εκπορευετε: V: 20005

22. εκεινος] (3/3) → A<sub>joh.15.26</sub> || V: 20005

23. μαρτυρησει] (3/3) → A<sub>joh.15.26</sub> || V: 20005

24. περι] (3/3) → A<sub>joh.15.26</sub> || V: 20005

25. εμου] (3/3) → A<sub>joh.15.26</sub> || V: 20005

## Verse 15:27

*Byz<sup>RP</sup>*: καὶ<sup>1</sup> υμεις<sup>2</sup> δε<sup>3</sup> μαρτυρειτε<sup>4</sup> οτι<sup>5</sup> απ<sup>6</sup> αρχης<sup>7</sup>  
μετ<sup>8</sup> εμου<sup>9</sup> εστε<sup>10</sup>

### Witness counts

| Description  | Count | Manuscript list   |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse  | 6     | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0     | None  |
| Corrected witnesses <i>included</i> in the apparatus   | 0     | None  |
| Witnesses <i>ignored</i> due to being too fragmentary  | 1     | III: <a href="#">10022</a>                                    |

| Description   | Count | Manuscript list   |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>             | 0     | None  |
| Number of witnesses that were taken into account in the collation <sup>54</sup> | 5     | For manuscript lists see the apparatus and the witness groups |

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading    | Earliest attestation (century) |
|------------|--------------------------------|
| και        | IV                             |
| υμεις      | IV                             |
| δε         | IV                             |
| μαρτυρειτε | IV                             |
| οτι        | IV                             |
| απ         | IV                             |
| αρχης      | IV                             |
| μετ        | IV                             |
| εμου       | IV                             |
| εστε       | IV                             |

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.15.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. καὶ] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
2. υμεις] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
3. δε] (4/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 IX: 20038
  - *either missing or lacuna*: V: 20005
4. μαρτυρειτε] (3/5) →**unanimous**<sub>joh.15.27</sub> || V: 20005 IX: 20038
  - [?]αρτυρειτε: V: 20002
  - μαρτυριτε: IV: 20001
5. οτι] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
6. απ] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
7. αρχης] (4/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005
  - αρχεις: IX: 20038
8. μετ] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
9. εμου] (5/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20002 20005 IX: 20038
10. εστε] (4/5) →**unanimous**<sub>joh.15.27</sub> || IV: 20001 V: 20005 IX: 20038
  - εσται: V: 20002